Colorado State University – Pueblo

*SEED Grant* ApplicationSpring 2018

**DEADLINE: Monday, February 23, 12:00 noon**

Electronic File Only: [rick.kreminski@csupueblo.edu](mailto:rick.kreminski@csupueblo.edu)

Do not exceed specified section (text box) or word limits. Use 12 point and Times New Roman or similar font.

**1. Title of Proposal:**

**2. Faculty member/Investigator(s):**

Last Name First Name Middle Initial

Department: College: Phone:

or School

**3. Type of Project**

New area of research/creative activity for faculty member? \_\_\_\_\_\_Yes \_\_\_\_\_\_No

Continuation research/creative activity for faculty member? \_\_\_\_\_\_Yes \_\_\_\_\_\_No

Basic/fundamental Research \_\_\_\_\_\_ Applied Research \_\_\_\_\_\_\_

Other (describe)

**4. Protection Against Research Risks**

A. Will human subjects be tested or interviewed? \_\_\_\_\_\_Yes \_\_\_\_\_\_No

If yes, what is the status of IRB review? \_\_\_\_\_\_complete \_\_\_\_\_\_document enclosed \_\_\_\_\_\_pending

B. Will vertebrate animals be used? \_\_\_\_\_\_Yes \_\_\_\_\_\_No

If yes, what is the status of IACUC review? \_\_\_\_\_\_complete \_\_\_\_\_\_document enclosed \_\_\_\_\_\_pending

If yes, what animals (species) will be used, and how many?

C. Are there other potential hazards to participants on grant (e.g. carcinogens, pathogens, infectious materials, ionizing

radiation)? Note: Biosafety Committee will review. \_\_\_\_\_\_Yes \_\_\_\_\_\_No

If yes, identify the nature of the hazards.

**Deans and Chairs:** *If faculty requests budget for reassigned time, your signature below confirms eligibility*

Faculty member/ Principal Investigator \_\_\_\_\_

Signature Date

Department Chair

Signature Date

Dean \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

**Abstract** (500 words or less)

Last, First (PI name)

State your project’s broad objectives and specific aims. Describe concisely the research design and methods for achieving these goals. The description is meant to serve as a succinct and accurate description of the proposed work when separated from the application.

**NOTE: When copying and pasting from an MS Word document, use the Keep Text Only (T) Paste option.**

|  |  |  |
| --- | --- | --- |
| **Key Personnel** | | |
| Name | Organization/Department | Role on Project |
|  |  |  |
|  |  |  |
|  |  |  |
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|  |  |  |
|  |  |  |

**Background/Introduction to Problem/Project** (Do not exceed two pages)

Last, First (PI name)

**Background/Introduction to Problem/Project** (continuation)

Last, First (PI name)

**Research Plan/Plan of Activities** – Description of Project including Specific Objectives and Significance, Methods, Procedures, and Specific Activities. Include preliminary Studies and Current Status of Project (**Do not exceed three pages**)

Last, First (PI name)

**Research Plan/Plan of Activities** (continuation)

Last, First (PI name)

**Research Plan/Plan of Activities** (continuation)

Last, First (PI name)

**Detailed Budget** (not to exceed $8,000 total costs; maximum personnel costs of $6,000; see policies and

Last, First (PI name)

procedures document for restrictions.)

**Faculty Reassigned Time Costs**

|  |  |  |  |
| --- | --- | --- | --- |
| **Semester** | **Credit Hours** | **Replacement Rate ($ per cr hr)** | **Budget ($)** |
| Fall 2018 |  |  |  |
| Spring 2019 |  |  |  |
| **Total Cost** | | |  |

**Faculty Summer Stipend**

|  |  |  |  |
| --- | --- | --- | --- |
| Summer 2018 | Stipend | Fringe Benefits (27.7%) | Budget ($) |
|  |  |  |  |
| **Total Cost** | | |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Student and Non-Student Personnel** | | Dollar amount request (USD) (omit cents) | | |
| Name | Role on Project | Salary/Stipend | Fringe Benefits (non-student hourly 15.1%) | Totals |
|  |  |  |  |  |
|  |  |  |  |  |

**Total (personnel)**

$

**Equipment** (itemize)

$

**Supplies** (itemize)

$

**Travel (see policies and procedures document – section C)**

$

**Other expenses** (itemize)

$

**Total Direct Costs for Project**

**$**

**Budget Justification**

Provide a detailed explanation for the specific budget items requested by category.

Last, First (PI name)

**Biographical Sketch/Vitae** (Do not exceed two pages)

Provide abbreviated curriculum vitae, highlighting major accomplishments having direct relevance to the proposed project. Include education, experience, and awards as appropriate.

Last, First (PI name)

Last, First (PI name)

**Biographical Sketch/Vitae** (continued)

**Other Support – Current and Pending**

List all current, pending, and future grant funding (internal and external) in which you are/will be listed as key personnel. Use additional form pages as needed.

Last, First (PI name)

**Active/Pending/Future** (note as A=active, P=pending and F=future)

|  |  |
| --- | --- |
| **Source/Agency** |  |
| **Grant Program** |  |
| **Title** |  |
| **Description of Project** |  |
| **Role on Project** |  |
| **Budget ($)**  **Current year**  **Total grant period** |  |
|  |
| **Dates of Award** |  |

|  |  |
| --- | --- |
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|  |
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Use more if necessary to report additional support.

Last, First (PI name)

**Plans for Final Product:** *SEED Grant* projects are expected to yield an end product. End products might include submission of an application for external funding, a peer reviewed publication, or peer juried or invited creative work. Please describe the planned final product(s) derived from the support provided through the requested *SEED Grant* award. Please include all available information/details (e.g. targeted journal and expected submission timeline, funding agency and program, exhibition information, or performance timeline)

**Literature Cited (not Bibliography)**

Number list of citations.

**Journal format**: Author(s), Title of Article, *Journal Abbreviation*, **Year**, Volume, inclusive pagination.

**Book format** (no editor): Author(s), Chapter Title, *Book Title*, Edition Number, Series information (if any); Publisher: Place of Publication, Year; Volume Number, Pagination.

**Book format** (with editors): Author(s), Chapter Title, In *Book Title*, Edition Number; Editor(s), Eds.; Series information (if any); Publisher: Place of Publication, Year; Volume Number, Pagination.

Last, First (PI name)