### A. General Information

|                                 | Respondent Information (Not for Pub   | olication)  |
|---------------------------------|---|---|
| 0                               | Name:   | Corey Shilling  |
| 0                               | Title:  | Director of Institutional Research  |
| 0                               | Office:   | Office of Institutional Research & Analysis   |
| 0                               | Mailing Address:  | Admin 311, 2200 Bonforte Blvd.  |
| 0                               | City/State/Zip/Country:   | Pueblo, CO, 81001, United States  |
| 0                               | Phone:  | 719-549-2982  |
| 0                               | Fax:  |   |
| 0                               | E-mail Address:   | corey.shilling@csupueblo.edu  |
| )                               | Are your responses to the CDS posted  | for   |
|                                 | reference on your institution's Web site  | ? Yes   |
| 0                               | If yes, please provide the URL of the co  |   |
|                                 | https://www.csupueblo.edu/institutional-  | research/common-data-set.html   |
|                                 | will help the publishers further refine CE  | OS items.   |
| 1<br>1<br>1                     | Address Information  Name of College/University:  Mailing Address:  | Colorado State University-Pueblo<br>2200 Bonforte Boulevard   |
| ĺ                               | City/State/Zip/Country:   | Pueblo, CO, 81001, United States  |
| 1                               | Street Address (if different):  |   |
| 1                               | City/State/Zip/Country:   |   |
| 1                               | Main Phone Number:  | 719-549-2100  |
| 1                               | WWW Home Page Address:  | http://www.csupueblo.edu  |
| 1                               | Admissions Phone Number:  |   |
| 4                               |   | 719-549-2462  |
|                                 | Admissions Toll-Free Phone Number:  | 719-549-2462<br>719-549-2462  |
| 1                               | Admissions Toll-Free Phone Number:<br>Admissions Office Mailing Address:  | 719-549-2462<br>719-549-2462<br>2200 Bonforte Boulevard   |
| 1<br>1                          | Admissions Toll-Free Phone Number:<br>Admissions Office Mailing Address:<br>City/State/Zip/Country:   | 719-549-2462<br>719-549-2462<br>2200 Bonforte Boulevard<br>Pueblo, CO, 81001, United States   |
| 1<br>1<br>1                     | Admissions Toll-Free Phone Number: Admissions Office Mailing Address: City/State/Zip/Country: Admissions Fax Number:  | 719-549-2462<br>719-549-2462<br>2200 Bonforte Boulevard<br>Pueblo, CO, 81001, United States<br>719-549-2419   |
| 1<br>1<br>1                     | Admissions Toll-Free Phone Number: Admissions Office Mailing Address: City/State/Zip/Country: Admissions Fax Number: Admissions E-mail Address:   | 719-549-2462 719-549-2462 2200 Bonforte Boulevard Pueblo, CO, 81001, United States 719-549-2419 info@colostate-pueblo.edu   |
|                                 | Admissions Toll-Free Phone Number: Admissions Office Mailing Address: City/State/Zip/Country: Admissions Fax Number:  | 719-549-2462<br>719-549-2462<br>2200 Bonforte Boulevard<br>Pueblo, CO, 81001, United States<br>719-549-2419   |
| 1<br>1<br>1<br>1                | Admissions Toll-Free Phone Number: Admissions Office Mailing Address: City/State/Zip/Country: Admissions Fax Number: Admissions E-mail Address: If there is a separate URL for your school's online application, please   | 719-549-2462<br>719-549-2462<br>2200 Bonforte Boulevard<br>Pueblo, CO, 81001, United States<br>719-549-2419<br>info@colostate-pueblo.edu                                      |
| 1<br>1<br>1<br>1<br>1<br>1      | Admissions Toll-Free Phone Number: Admissions Office Mailing Address: City/State/Zip/Country: Admissions Fax Number: Admissions E-mail Address: If there is a separate URL for your school's online application, please specify: If you have a mailing address other than the above to which applications should be sent, please provide:  Source of institutional control (Check | 719-549-2462 719-549-2462 2200 Bonforte Boulevard Pueblo, CO, 81001, United States 719-549-2419 info@colostate-pueblo.edu https://www.csupueblo.edu/admissions/apply-now.html |
| 1<br>1<br>1<br>1<br>1<br>1<br>1 | Admissions Toll-Free Phone Number: Admissions Office Mailing Address: City/State/Zip/Country: Admissions Fax Number: Admissions E-mail Address: If there is a separate URL for your school's online application, please specify: If you have a mailing address other than the above to which applications should be sent, please provide:   | 719-549-2462 719-549-2462 2200 Bonforte Boulevard Pueblo, CO, 81001, United States 719-549-2419 info@colostate-pueblo.edu https://www.csupueblo.edu/admissions/apply-now.html |

CDS-A Page 1

| AJ         | Classify your undergraduate instituti | ioii. |
|------------|---------------------------------------|-------|
| <b>A3</b>  | Coeducational college                 | ✓     |
| <b>A3</b>  | Men's college                         |       |
| <b>A3</b>  | Women's college                       |       |
| <b>A</b> 4 | Academic year calendar:               |       |
| <b>A4</b>  | Semester                              | ✓     |
| <b>A4</b>  | Quarter                               |       |
| <b>A</b> 4 | Trimester                             |       |
| <b>A</b> 4 | 4-1-4                                 |       |
| <b>A</b> 4 | Continuous                            |       |
| <b>A</b> 4 | Differs by program (describe):        |       |
|            |                                       |       |
| <b>A</b> 4 | Other (describe):                     |       |
|            |                                       |       |

#### A5 Degrees offered by your institution:

| <b>A5</b> | Certificate                | ✓  |
|-----------|----------------------------|----|
| <b>A5</b> | Diploma                    |    |
| <b>A5</b> | Associate                  |    |
| <b>A5</b> | Transfer Associate         |    |
| <b>A5</b> | Terminal Associate         |    |
| <b>A5</b> | Bachelor's                 | ✓  |
| <b>A5</b> | Postbachelor's certificate | ✓  |
| <b>A5</b> | Master's                   | ✓  |
| <b>A5</b> | Post-master's certificate  |    |
| <b>A5</b> | Doctoral degree            |    |
|           | research/scholarship       |    |
| <b>A5</b> | Doctoral degree –          | ./ |
|           | professional practice      | •  |
| <b>A5</b> | Doctoral degree other      |    |

CDS-A Page 2

B1 B1 B1 B1

B1 B1 B1 B1

B1 B1 B1 B1 B1

B1 B1 B1 B1

**B2** 

**B2** 

B2 B2 B2 B2 B2 B2 B2

B2 B2 B2

## Common Data Set 2022-2023

#### **B. ENROLLMENT AND PERSISTENCE**

Institutional Enrollment - Men and Women Provide numbers of students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2022. Note: Report students formerly designated as "first professional" in the graduate cells. Please see: https://nces.ed.gov/ipeds/pdf/Reporting\_Study\_Abroad%20Students\_5.31.17.pdf

|   | FULL-TIME |       | PART- | ГІМЕ  |
|---|-----------|-------|-------|-------|
|   | Men       | Women | Men   | Women |
| Undergraduates                                      |           |       |       |       |
| Degree-seeking, first-time freshmen                 | 297       | 286   | 37    | 33    |
| Other first-year, degree-seeking                    | 133       | 143   | 57    | 55    |
| All other degree-seeking                            | 701       | 874   | 199   | 193   |
| Total degree-seeking                                | 1,131     | 1,303 | 293   | 281   |
| All other undergraduates enrolled in credit courses | 29        | 55    | 743   | 937   |
| Total undergraduates                                | 1,160     | 1,358 | 1,036 | 1,218 |
| Graduate  |           |       |       |       |
| Degree-seeking, first-time                          | 21        | 67    | 25    | 42    |
| All other degree-seeking                            | 28        | 52    | 45    | 137   |
| All other graduates enrolled in credit courses      | 21        | 51    | 41    | 163   |
| Total graduate                                      | 70        | 170   | 111   | 342   |
| Total all undergraduates                            |           |       |       | 4,772 |
| Total all graduate                                  |           |       |       | 693   |
| GRAND TOTAL ALL STUDENTS                            |           |       |       | 5,465 |

Enrollment by Racial/Ethnic Category. Provide numbers of undergraduate students for each of the following categories as of the institution's official fall reporting date or as of October 15, 2022. Include international students only in the category "Nonresident aliens." Complete the "Total Undergraduates" column only if you cannot provide data for the first two columns. Report as your institution reports to IPEDS: persons who are Hispanic should be reported only on the Hispanic line, not under any race, and persons who are non-Hispanic multi-racial should be reported only under "Two or more races."

|   |                |                         | Total            |
|---|----------------|-------------------------|------------------|
|   | Degree-Seeking | Degree-Seeking          | Undergraduates   |
|   | First-Time     | Undergraduates (include | (both degree- an |
|   | First Year     | first-time first-year)  | non-degree-      |
|   |                |                         | seeking)         |
| Nonresident aliens                              | 6              | 66                      | 136              |
| Hispanic/Latino                                 | 241            | 1,043                   | 1,587            |
| Black or African American, non-Hispanic         | 53             | 187                     | 252              |
| White, non-Hispanic                             | 276            | 1,335                   | 2,149            |
| American Indian or Alaska Native, non-Hispanic  | 7              | 24                      | 41               |
| Asian, non-Hispanic                             | 10             | 61                      | 189              |
| Native Hawaiian or other Pacific Islander, non- |                |                         |                  |
| Hispanic  | 3              | 15                      | 22               |
| Two or more races, non-Hispanic                 | 44             | 225                     | 314              |
| Race and/or ethnicity unknown                   | 11             | 52                      | 82               |
| TOTAL   | 651            | 3,008                   | 4,772            |



#### **Persistence**

B3 B3 B3 B3 B3 B3 B3

**B3** 

**B3** 

| Number of degrees awarded from  | m July 1, 2021 | to June 30, 2022 |
|---------------------------------|----------------|------------------|
| Certificate/diploma             | 12             | ]                |
| Associate degrees               | 0              | 1                |
| Bachelor's degrees              | 748            | 1                |
| Postbachelor's certificates     | 2              |                  |
| Master's degrees                | 206            | 1                |
| Post-Master's certificates      | 3              | 1                |
| Doctoral degrees –              |                | 1                |
| research/scholarship            | 0              |                  |
| Doctoral degrees – professional |                | 1                |
| practice                        | 3              |                  |
| Doctoral degrees – other        | 0              |                  |

#### **Graduation Rates**

The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation Rate Survey (GRS). For complete instructions and definitions of data elements, see the IPEDS GRS Forms and Instructions for the 2022-23 Survey

#### For Bachelor's or Equivalent Institutions

In the following section for bachelor's or equivalent programs, please disaggregate the Fall 2016 cohort (formerly CDS B4-B11) into four groups:

- Students who received a Federal Pell Grant\*
- Recipients of a subsidized Stafford Loan who did not receive a Pell Grant
- Students who did not receive either a Pell Grant or a subsidized Stafford Loan
- Total (all students, regardless of Pell Grant or subsidized loan status)
- \*Students who received both a Federal Pell Grant and a subsidized Stafford Loan should be reported in the "Recipients of a Federal Pell Grant" column.

For each graduation rate grid below, the numbers in the first three columns for Questions A-G should sum to the cohort total in the fourth column (formerly CDS B4-B11).

#### Fall 2016 Cohort

|                 |  | Recipients of<br>a Federal Pell<br>Grant | Recipients of a<br>Subsidized<br>Stafford Loan<br>who did not<br>receive a Pell<br>Grant | Students who did not<br>receive either a Pell<br>Grant or a subsidized<br>Stafford Loan | Total (sum of 3 columns to the left) |
|-----------------|--|--|--|---|--------------------------------------|
| Formerly<br>B4  | A- Initital 2016 cohort of first-time, full-<br>time bachelor's (or equivalent) degree<br>seeking undergraduate-students   | 393                                      | 140  | 283   | 816                                  |
| Formerly<br>B5  | B- Of the initial 2016 cohort, how many did not persist and did not graduate for the following reasons: deceased, permanently disabled, armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions | 0  | 0  | 0   | 0                                    |
| Formerly<br>B6  | C- Final 2016 cohort, after adjusting for allowable exclusions   | 393                                      | 140  | 283   | 816                                  |
| Formerly<br>B7  | D - Of the initial 2016 cohort, how many completed the program in four years or less (by Aug. 31, 2020)  | 67                                       | 24   | 54  | 145                                  |
| Formerly<br>B8  | E - Of the initial 2016 cohort, how many completed the program in more than four years but in five years or less (after Aug. 31, 2020 and by Aug. 31, 2021)  | 22                                       | 7  | 40  | 69                                   |
| Formerly<br>B9  | F - Of the initial 2016 cohort, how many completed the program in more than five years but in six years or less (after Aug. 31, 2021 and by Aug. 31, 2022)   | 29                                       | 15   | 28  | 72                                   |
| Formerly<br>B10 | G - Total graduating within six years (sum of lines D, E, and F)   | 118                                      | 46   | 122   | 286                                  |
| Formerly<br>B11 | H - Six-year graduation rate for 2016 cohort (G divided by C)  | 30%                                      | 33%  | 43%   | 35%                                  |



#### **Retention Rates**

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2021 (or the preceding summer term). The initial cohort may be adjusted for students who departed for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government or official church missions. No other adjustments to the initial cohort should be made.

| B22 | For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate |     |
|-----|---|-----|
|     | students who entered your institution as freshmen in Fall 2021 (or the preceding summer |     |
|     | term), what percentage was enrolled at your institution as of the date your institution | 62% |
|     | calculates its official enrollment in Fall 2022?  |     |
|     |   |     |

#### C. FIRST-TIME, FIRST-YEAR (FRESHMAN) ADMISSION

#### **Applications**

C1 First-time, first-year, (freshmen) students: Provide the number of degree-seeking, first-time, first-year students who applied, were admitted, and enrolled (full- or part-time) in Fall 2019. Include early decision, early action, and students who began studies during summer in this cohort. Applicants should include only those students who fulfilled the requirements for consideration for admission (i.e., who completed actionable applications) and who have been notified of one of the following actions: admission, nonadmission, placement on waiting list, or application withdrawn (by applicant or institution). Admitted applicants should include wait-listed students who were subsequently offered admission.

| C1 | Total first-time, first-year (freshman) men who applied               | 720 |
|----|---|-----|
| C1 | Total first-time, first-year (freshman) women who applied             | 840 |
|    |   |     |
| C1 | Total first-time, first-year (freshman) men who were admitted         | 710 |
| C1 | Total first-time, first-year (freshman) women who were admitted       | 831 |
|    |   |     |
| C1 | Total full-time, first-time, first-year (freshman) men who enrolled   | 279 |
| C1 | Total part-time, first-time, first-year (freshman) men who enrolled   | 47  |
|    |   |     |
| C1 | Total full-time, first-time, first-year (freshman) women who enrolled | 265 |
| C1 | Total part-time, first-time, first-year (freshman) women who enrolled | 38  |

C2 Freshman wait-listed students (students who met admission requirements but whose final admission was contingent on space availability)

|    |   | Yes | No |
|----|---|-----|----|
| C2 | Do you have a policy of placing students on a waiting list?         |     | ✓  |
| C2 | If yes, please answer the questions below for Fall 2022 admissions: |     |    |
| C2 | Number of qualified applicants offered a place on waiting list      |     |    |
| C2 | Number accepting a place on the waiting list                        |     |    |
| C2 | Number of wait-listed students admitted                             |     |    |
|    |   | Yes | No |
| C2 | Is your waiting list ranked?  |     |    |
| C2 | If yes, do you release that information to students?                |     |    |
| C2 | Do you release that information to school counselors?               |     |    |

#### **Admission Requirements**

C3 High school completion requirement

| C3 | High school diploma is required and GED is        | ✓ |
|----|---|---|
|    | accepted  | , |
| C3 | High school diploma is required and GED is not    |   |
|    | accepted  |   |
| C3 | High school diploma or equivalent is not required |   |

C4 Does your institution require or recommend a general college-preparatory program for degreeseeking students?

| C4 | Require                       |   |
|----|-------------------------------|---|
| C4 | Recommend                     | ✓ |
| C4 | Neither require nor recommend |   |

CDS-C Page 1

C5 Distribution of high school units required and/or recommended. Specify the distribution of academic high school course units required and/or recommended of all or most degree-seeking students using Carnegie units (one unit equals one year of study or its equivalent). If you use a different system for calculating units, please convert.

| C5 |                              | Units    | Units       |
|----|------------------------------|----------|-------------|
|    |                              | Required | Recommended |
| C5 | Total academic units         |          |             |
| C5 | English                      |          | 4           |
| C5 | Mathematics                  |          | 4           |
| C5 | Science                      |          | 3           |
| C5 | Of these, units that must be |          | 2           |
|    | lab                          |          | ۷           |
| C5 | Foreign language             |          | 1           |
| C5 | Social studies               |          | 3           |
| C5 | History                      |          | 1           |
| C5 | Academic electives           |          | 2           |
| C5 | Computer Science             |          |             |
| C5 | Visual/Performing Arts       |          |             |
| C5 | Other (specify)              |          |             |

#### **Basis for Selection**

C6 Do you have an open admission policy, under which virtually all secondary school graduates or students with GED equivalency diplomas are admitted without regard to academic record, test scores, or other qualifications? If so, check which applies:

| C6 | Open admission policy as described above for all students       |   |
|----|---|---|
| C6 | Open admission policy as described above for most students, but |   |
| C6 | selective admission for out-of-state students                   |   |
| C6 | selective admission to some programs                            |   |
| C6 | other (explain):  |   |
|    |   | _ |

C7 Relative importance of each of the following academic and nonacademic factors in first-time, first-year, degree-seeking (freshman) admission decisions.

| C7        |                                  | Very Important | Important | Considered | Not Considered |
|-----------|----------------------------------|----------------|-----------|------------|----------------|
| <b>C7</b> | Academic                         |                |           |            |                |
| <b>C7</b> | Rigor of secondary school record |                | ✓         |            |                |
| <b>C7</b> | Class rank                       |                | ✓         |            |                |
| <b>C7</b> | Academic GPA                     | ✓              |           |            |                |
| <b>C7</b> | Standardized test scores         | ✓              |           |            |                |
| <b>C7</b> | Application Essay                |                |           | ✓          |                |
| <b>C7</b> | Recommendation(s)                |                |           | <b>✓</b>   |                |

CDS-C Page 2

| ✓ |   |
|---|---|
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   | ✓ |
|   |   |
|   |   |
|   |   |

| C8  | En | tran | ~~ | 0V2         | mc   |
|-----|----|------|----|-------------|------|
| CO. |    | uan  | CE | <b>EX</b> a | 1113 |

|     |  | Yes | No |
|-----|--|-----|----|
| C8A | Does your institution make use of SAT, ACT, or SAT Subject Test          |     |    |
|     | scores in admission decisions for first-time, first-year, degree-seeking | ✓   |    |
|     | applicants?  |     |    |

C8A If yes, place check marks in the appropriate boxes below to reflect your institution's policies for use in admission for Fall 2022.

| C8A |                              | ADMISSION |           |                  |             |      |
|-----|------------------------------|-----------|-----------|------------------|-------------|------|
| C8A |                              | Require   | Recommend | Require for Some | Consider if | Not  |
|     |                              |           |           |                  | Submitted   | Used |
|     | SAT or ACT                   | ✓         |           |                  |             |      |
| C8A | ACT only                     |           |           |                  |             |      |
| C8A | SAT only                     |           |           |                  |             |      |
| C8A | SAT and SAT Subject Tests or |           |           |                  |             |      |
|     | ACT                          |           |           |                  |             |      |
| C8A | SAT Subject Tests only       |           |           |                  |             |      |

| C8B | If your institution will make use of the ACT in admission decisions for first-time, first-year, degree-seeking applicants |
|-----|---|
|     | for Fall 2022, please indicate which ONE of the following applies: (regardless of whether the writing score will be used  |
|     | in the admissions process):   |
|     |   |

| C8B ACT with writing required    |  |
|----------------------------------|--|
| C8B ACT with writing recommended |  |

C8B ACT with or without writing accepted

| C8B | If your institution will make use of the SAT in admission decisions for first-time, first-year, degree-seeking applicants |
|-----|---|
|     | for Fall 2021 please indicate which ONE of the following applies (regardless of whether the Essay score will be used      |
|     | in the admissions process:  |
|     |   |

| C8B SAT with Essay component required |  |
|---------------------------------------|--|
|                                       |  |

|    | or trimar zoody component rodali od          |   |
|----|--|---|
| 8B | SAT with Essay component recommended         |   |
| 8B | SAT with or without Essay component accepted | ✓ |
|    |  |   |

CDS-C Page 3

| C8C | Please indicate how your institution                                     | on will use the SA i  | or ACT writing co      | <u>mponent; cneck a</u> | ıı tnat appıy:    |
|-----|--|-----------------------|------------------------|-------------------------|-------------------|
| C8C |  |                       |                        | SAT essay               | ACT essay         |
| C8C | For admission  |                       |                        |                         |                   |
| C8C | For placement  |                       |                        |                         |                   |
| C8C | For advising   |                       |                        |                         |                   |
| C8C | In place of an application essay   |                       |                        |                         |                   |
| C8C |  |                       |                        |                         |                   |
|     | As a validity check on the applicat                                      | ion essay             |                        |                         |                   |
| C8C | No college policy as of now  |                       |                        |                         |                   |
|     | Not using essay component  |                       |                        | ✓                       | ✓                 |
| CSD | In addition, does your institution                                       | use applicants' tes   | t scores for acade     | mic advising?           |                   |
| C8D |  | Yes                   | No                     |                         |                   |
|     |  | ✓                     |                        |                         |                   |
|     |  |                       |                        | •                       | _                 |
|     | Latest date by which SAT or ACT  |                       |                        | August 1                |                   |
| C8E | 8E Latest date by which SAT Subject Test scores must be received for N/A |                       |                        |                         |                   |
|     | fall-term admission  |                       |                        |                         |                   |
|     | If necessary, use this space to cla                                      | rify your test polici | es (e.g., if tests are | e recommended fo        | or some students, |
| C8F |  |                       |                        |                         |                   |
|     |  |                       |                        |                         |                   |

**C8G** Please indicate which tests your institution uses for placement (e.g., state tests):

| C8G |                       | ✓ |
|-----|-----------------------|---|
| C8G | ACT                   | ✓ |
| C8G | SAT Subject Tests     |   |
| C8G |                       |   |
| C8G | CLEP                  | ✓ |
| C8G | Institutional Exam    | ✓ |
| C8G | State Exam (specify): |   |

#### Freshman Profile

Provide information for ALL enrolled, degree-seeking, full-time and part-time, first-time, first-year (freshman) students enrolled in Fall 2022, including students who began studies during summer, international students/nonresident aliens, and students admitted under special arrangements.

C9 Percent and number of first-time, first-year (freshman) students enrolled in Fall 2022 who submitted national standardized (SAT/ACT) test scores. Include information for ALL enrolled, degree-seeking, first-time, first-year (freshman) students who submitted test scores. Do not include partial test scores (e.g., mathematics scores but not critical reading for a category of students) or combine other standardized test results (such as TOEFL) in this item. *Do* not convert SAT scores to ACT scores and vice versa. If a student submitted multiple sets of scores for a single test, report this information according to how you use the data. For example:

If you consider the highest scores from either submission, use the highest combination of scores (e.g., verbal from one submission, math from the other).

If you average the scores, use the average to report the scores.

| C9 | Percent submitting SAT scores | 45% | Number submitting SAT scores | 284 |
|----|-------------------------------|-----|------------------------------|-----|
| C9 | Percent submitting ACT scores | 9%  | Number submitting ACT scores | 54  |

CDS-C Page 4

| C9 |                            | 25th Percentile | 75th Percentile |
|----|----------------------------|-----------------|-----------------|
|    | SAT Composite              | 900             | 1150            |
| C9 | SAT Evidence-Based Reading |                 |                 |
|    | and Writing                | 460             | 590             |
| C9 | SAT Math                   | 440             | 560             |
| C9 | ACT Composite              | 17              | 25              |
| C9 | ACT Math                   | 17              | 23              |
| C9 | ACT English                | 16              | 24              |
| C9 | ACT Writing                | 17              | 25              |
|    | ACT Science                | 16              | 24              |
|    | ACT Reading                | 17              | 25              |

Percent of first-time, first-year (freshman) students with scores in each range:

| C9 |                      | SAT Composite |             | · ·      |
|----|----------------------|---------------|-------------|----------|
| C9 | 1400-1600            | 1.4%          |             |          |
| C9 | 1200-1399            | 16.4%         |             |          |
| C9 | 1000-1199            | 36.2%         |             |          |
| C9 | 800-999              | 39.6%         |             |          |
| C9 | 600-799              | 6.1%          |             |          |
| C9 | 400-599              | 0.3%          |             |          |
|    | Totals should = 100% | 100.0%        |             |          |
| C9 |                      | SAT Evidence- |             |          |
|    |                      | Based Reading |             |          |
|    |                      | and Writing   | SAT Math    |          |
| C9 | 700-800              | 1.7%          | 2.7%        |          |
| C9 | 600-699              | 21.2%         | 13.7%       |          |
| C9 | 500-599              | 37.2%         | 36.6%       |          |
| C9 | 400-499              | 37.2%         | 37.8%       |          |
| C9 | 300-399              | 2.7%          | 9.2%        |          |
| C9 | 200-299              | 0.0%          | 0.0%        |          |
|    | Totals should = 100% | 100.0%        | 100.00%     |          |
| C9 |                      | ACT Composite | ACT English | ACT Math |
| C9 | 30-36                | 7.1%          | 5.4%        | 5.4%     |
| C9 | 24-29                | 28.6%         | 19.6%       | 17.9%    |
| C9 | 18-23                | 37.5%         | 44.6%       | 46.3%    |
| C9 | 12-17                | 26.8%         | 25.0%       | 28.6%    |
| C9 | 6-11                 | 0.0%          | 3.6%        | 1.8%     |
| C9 | Below 6              | 0.0%          | 1.8%        | 0.0%     |
|    | Totals should = 100% | 100.00%       | 100.00%     | 100.00%  |

C10 Percent of all degree-seeking, first-time, first-year (freshman) students who had high school class rank within each of the following ranges (report information for those students from whom you collected high school rank information).

| C10 | Percent in top tenth of high school graduating class                      | 12%         |                    |
|-----|---|-------------|--------------------|
| C10 | Percent in top quarter of high school graduating class                    | 30%         |                    |
| C10 | Percent in top half of high school graduating class                       | 60%         | Top half +         |
| C10 | Percent in bottom half of high school graduating class                    | 40%         | bottom half = 100% |
| C10 | Percent in bottom quarter of high school graduating class                 | 14%         |                    |
| C10 | Percent of total first-time, first-year (freshmen) students who submitted | high school |                    |
|     | class rank:   |             | 60%                |

CDS-C Page 5

C11 Percentage of all enrolled, degree-seeking, first-time, first-year (freshman) students who had high school grade-point averages within each of the following ranges (using 4.0 scale). Report information only for those students from whom you collected high school GPA.

| C11 | Percent who had GPA of 4.0                | 14.5%  |
|-----|---|--------|
| C11 | Percent who had GPA between 3.75 and 3.99 | 13.1%  |
| C11 | Percent who had GPA between 3.50 and 3.74 | 12.9%  |
| C11 | Percent who had GPA between 3.25 and 3.49 | 12.6%  |
| C11 | Percent who had GPA between 3.00 and 3.24 | 9.9%   |
| C11 | Percent who had GPA between 2.50 and 2.99 | 22.0%  |
| C11 | Percent who had GPA between 2.0 and 2.49  | 11.5%  |
| C11 | Percent who had GPA between 1.0 and 1.99  | 3.5%   |
| C11 | Percent who had GPA below 1.0             | 0.0%   |
|     | Totals should = 100%                      | 100.0% |

|     | Average high school GPA of all degree-seeking, first-time, first-year (freshman) students who submitted GPA: | 3.26 |
|-----|--|------|
| C12 | Percent of total first-time, first-year (freshman) students who  |      |
|     | submitted high school GPA:   | 96%  |

#### **Admission Policies**

C13 Application Fee

| C13 |  | Yes      | No |
|-----|--|----------|----|
| C13 | Does your institution have an application fee?       | <b>√</b> |    |
| C13 | Amount of application fee:                           | \$25     |    |
| C13 |  | Yes      | No |
| C13 | Can it be waived for applicants with financial need? | ✓        |    |

| C13 | If you have  | an application | fee and an   | on-line a | annlication i | ontion |
|-----|--------------|----------------|--------------|-----------|---------------|--------|
| CIO | II VUU IIAVE | an abblication | וככ מווע מוו | OH-IIII C | เบบแบลแบบเ    | DOUGH. |

C13 Same fee:

✓

C13 Free:

C13 Reduced:

| C13 |   | Yes | No |
|-----|---|-----|----|
|     | Can on-line application fee be waived for applicants with financial need? | ✓   |    |

C14 Application closing date

| C14 |                                  | Yes         | No |
|-----|----------------------------------|-------------|----|
| C14 | Does your institution have an    | <b>√</b>    |    |
|     | application closing date?        | •           |    |
| C14 | Application closing date (fall): | August 1    |    |
| C14 | Priority date:                   | December 15 |    |

| C15 |   | Yes | No |
|-----|---|-----|----|
| C15 | Are first-time, first-year students accepted for terms other than | ✓   |    |



| C16 | Notification to applicants of add     | mission decision     | sent (fill in one on | ly)                  |                 |
|-----|---------------------------------------|----------------------|----------------------|----------------------|-----------------|
| C16 | On a rolling basis beginning          |                      | ]                    |                      |                 |
|     | (date):                               | September 15         |                      |                      |                 |
| C16 | By (date):                            | •                    |                      |                      |                 |
| C16 | Other:                                |                      | 1                    |                      |                 |
|     |                                       |                      |                      |                      |                 |
|     |                                       |                      | _                    |                      |                 |
| C17 | Reply policy for admitted applic      | cants (fill in one o | nly)                 |                      |                 |
| C17 | Must reply by (date):                 |                      | ]                    |                      |                 |
| C17 | No set date:                          | ✓                    | ]                    |                      |                 |
| C17 | Must reply by May 1 or within         |                      | ]                    |                      |                 |
|     | weeks if notified                     |                      |                      |                      |                 |
|     | thereafter                            |                      |                      |                      |                 |
| C17 | Other:                                |                      | ]                    |                      |                 |
|     |                                       |                      |                      |                      |                 |
| C17 | Deadline for housing deposit (MM      | I/DD):               |                      |                      |                 |
| C17 | Amount of housing deposit:            |                      |                      |                      |                 |
| C17 | Refundable if student does not en     | roll?                |                      |                      |                 |
| C17 | Yes, in full                          |                      | ]                    |                      |                 |
| C17 | Yes, in part                          |                      | ]                    |                      |                 |
| C17 | No                                    |                      | 1                    |                      |                 |
|     |                                       |                      | _                    |                      |                 |
| C18 | Deferred admission                    |                      |                      |                      |                 |
| C18 |                                       |                      |                      | Yes                  | No              |
| C18 | Does your institution allow studen    | ts to postpone en    | rollment after       | ,                    |                 |
|     | admission?                            |                      |                      | ✓                    |                 |
| C18 | If yes, maximum period of postpo      | nement:              | 1 Academic Year      |                      |                 |
|     | Early admission of high school        |                      |                      |                      |                 |
| C19 | , , , , , , , , , , , , , , , , , , , |                      |                      | Yes                  | No              |
|     | Does your institution allow high so   | chool students to e  | enroll as full-time. |                      |                 |
|     | first-time, first-year (freshman) stu |                      |                      | ✓                    |                 |
|     | school graduation?                    | ,                    | <b>.</b>             | •                    |                 |
|     |                                       |                      |                      |                      |                 |
|     |                                       |                      |                      |                      |                 |
|     |                                       |                      |                      |                      |                 |
|     |                                       |                      |                      |                      |                 |
| C20 | Common Application                    | Question remove      | d from CDS.          | (Initiated during 20 | 006-2007 cycle) |
|     |                                       |                      |                      |                      |                 |
|     | Early Decision and Early A            | Action Plans         |                      |                      |                 |
| C21 | Early Decision                        |                      |                      |                      |                 |
| C21 |                                       |                      |                      | Yes                  | No              |
| C21 | Does your institution offer an early  | y decision plan (ar  | n admission plan     |                      |                 |
|     | that permits students to apply and    | l be notified of an  | admission            |                      |                 |
|     | decision well in advance of the re-   | gular notification o | date and that asks   |                      | ✓               |
|     | students to commit to attending if    | accepted) for first  | t-time, first-year   |                      |                 |
|     | (freshman) applicants for fall enro   | . ,                  | -                    |                      |                 |
| C21 | If "yes," please complete the follow  |                      |                      |                      |                 |
|     | First or only early decision plan cle |                      |                      |                      |                 |
|     | First or only early decision plan no  |                      |                      |                      |                 |
|     | Other early decision plan closing     |                      |                      |                      |                 |
|     | Other early decision plan notificat   |                      |                      |                      | 1               |

CDS-C Page 7



| C21 | For the Fall 2022 entering class     | <b>):</b>            |                       |                   | _                    |
|-----|--------------------------------------|----------------------|-----------------------|-------------------|----------------------|
| C21 | Number of early decision applicat    | ions received by yo  | our institution       |                   |                      |
| C21 | Number of applicants admitted ur     | nder early decision  | plan                  |                   | [                    |
| C21 | Please provide significant details   | about your early de  | cision plan:          |                   |                      |
| C22 | Early action                         |                      |                       |                   |                      |
| C22 |                                      |                      |                       | Yes               | No                   |
| C22 | Do you have a nonbinding early a     | ction plan whereby   | students are          |                   |                      |
|     | notified of an admission decision    | well in advance of t | the regular           |                   |                      |
|     | notification date but do not have t  | o commit to attendi  | ng your college?      |                   | ✓                    |
|     |                                      |                      |                       |                   |                      |
|     |                                      |                      |                       |                   |                      |
| C22 | If "yes," please complete the follo  | wing:                |                       |                   |                      |
| C22 | Early action closing date            | -                    |                       |                   | Ī                    |
| C22 | Early action notification date       |                      |                       |                   | [                    |
|     |                                      |                      | •                     |                   | •                    |
| C22 | Is your early action plan a "restric | tive" plan under wh  | ich you limit student | s from applying t | o other early plans? |
| C22 | Yes                                  | No                   | -                     |                   |                      |
| C22 |                                      |                      |                       |                   |                      |

CDS-C Page 8

### D. TRANSFER ADMISSION

#### **Fall Applicants**

| D1 |   | Yes | No |
|----|---|-----|----|
|    | Does your institution enroll transfer students? (If no, please skip to Section E)   | ✓   |    |
|    | If yes, may transfer students earn advanced standing credit<br>by transferring credits earned from course work completed<br>at other colleges/universities? |     | ✓  |

**D2** Provide the number of students who applied, were admitted, and enrolled as degree-seeking transfer students in Fall 2022.

| D2 |       | Applicants | Admitted   | Enrolled   |
|----|-------|------------|------------|------------|
|    |       | Applicants | Applicants | Applicants |
| D2 | Men   | 421        | 272        | 189        |
| D2 | Women | 503        | 330        | 205        |
| D2 | Total | 924        | 602        | 394        |

#### **Application for Admission**

D3 <u>Indicate terms for which transfers may enroll</u>:

| D3 | Fall   | ✓ |
|----|--------|---|
| D3 | Winter |   |
| D3 | Spring | ✓ |
| D3 | Summer | ✓ |

| D4 |  | Yes      | No |
|----|--|----------|----|
|    | Must a transfer applicant have a minimum number of credits completed or else must apply as an entering freshman? | <b>~</b> |    |
| D4 | If yes, what is the minimum number of credits and the unit of measure?   | 24       |    |

**D5** Indicate all items required of transfer students to apply for admission:

| 0  | indicate all frome required of transfer etadente to apply for dufficeion. |                 |                    |                     |                  |              |
|----|---|-----------------|--------------------|---------------------|------------------|--------------|
| D5 |   | Required of All | Recommended of All | Recommended of Some | Required of Some | Not Required |
| D5 | High school transcript  |                 |                    |                     | ✓                |              |
| D5 | College transcript(s)   | ✓               |                    |                     |                  |              |
| D5 | Essay or personal   |                 |                    |                     | <b>√</b>         |              |
|    | statement   |                 |                    |                     | v                |              |
| D5 | Interview   |                 |                    |                     | ✓                |              |
| D5 | Standardized test scores  |                 |                    |                     |                  | ✓            |
| D5 | Statement of good standing  |                 |                    |                     |                  |              |
|    | from prior institution(s)   |                 |                    |                     |                  | ✓            |
|    |   |                 |                    |                     |                  |              |

| D6 | If a minimum high school grade point average is required of |     |
|----|---|-----|
|    | transfer applicants, specify (on a 4.0 scale):              | N/A |

| D7 | If a minimum college grade point average is required of |      |
|----|---|------|
|    | transfer applicants, specify (on a 4.0 scale):          | 2.30 |

CDS-D Page 1

| D8 | List any other application requirements specific to transfer applicants: |
|----|--|

**D9** List application priority, closing, notification, and candidate reply dates for transfer students. If applications are reviewed on a continuous or rolling basis, place a check mark in the "Rolling admission" column.

| D9 |        | Priority Date | Closing Date | Notification Date | Reply Date | Rolling<br>Admission |
|----|--------|---------------|--------------|-------------------|------------|----------------------|
| D9 | Fall   |               |              |                   |            | ✓                    |
| D9 | Winter |               |              |                   |            |                      |
| D9 | Spring |               |              |                   |            | ✓                    |
| D9 | Summer | ·             |              |                   |            | ✓                    |

| D10 |  | Yes | No |
|-----|--|-----|----|
| D10 | Does an open admission policy, if reported, apply to |     | ./ |
|     | transfer students?                                   |     | v  |

D11 Describe additional requirements for transfer admission, if applicable:

#### **Transfer Credit Policies**

D12 Report the lowest grade earned for any course that may be transferred for credit:

| D13 |  | Number | Unit Type |
|-----|--|--------|-----------|
| D13 | Maximum number of credits or courses that may be | 60     | CREDITS   |
|     | transferred from a two-year institution:         | 00     | CKEDITS   |

| D14 |  | Number | Unit Type |
|-----|--|--------|-----------|
| D14 | Maximum number of credits or courses that may be | 90     | CREDITS   |
|     | transferred from a four-year institution:        | 90     | CREDITS   |

| D15 |   |     |
|-----|---|-----|
|     | your institution to earn an associate degree: | N/A |

| D16 | Minimum number of credits that transfers must complete at |    |
|-----|---|----|
|     | your institution to earn a bachelor's degree:             | 30 |

D17 Describe other transfer credit policies:

#### **Military Service Transfer Credit Policies**

**D18** Does your institution accept the following military/veteran transfer credits:

|  | Yes | No |
|--|-----|----|
| American Council on Education (ACE)      | ✓   |    |
| College Level Examination Program (CLEP) | ✓   |    |
| DANTES Subject Standardized Tests (DSST) | ✓   |    |

CDS-D Page 2



| D19  | Number              | Unit Type  |
|--|---------------------|------------|
| Maximum number of credits or courses that may be   |                     |            |
| transferred based on military education evaluated by the   |                     |            |
| American Council on Education (ACE):   | 90                  | CREDITS    |
| D00  | Ni. usala su        | Linit Tuna |
| D20  | Number              | Unit Type  |
| Maximum number of credits or courses that may be transferred based on Department of Defense supported prior learning assessments (College Level Examination Program (CLEP) or DANTES Subject Standardized Tests (DSST)): |                     |            |
| DANTES Subject Standardized Tests (DSST)).   | 90                  | CREDITS    |
|  |                     |            |
|  | Yes                 | No         |
| Are the military/veteran credit transfer policies on your website?   |                     | ✓          |
|  |                     |            |
| D21 If yes, please provide the URL where they can be located:  |                     |            |
| -  |                     |            |
| D22 Describe other military/veteran transfer credit policies unique  | e to your instituti | on:        |
|  |                     |            |
|  |                     |            |

CDS-D Page 3

#### **E. ACADEMIC OFFERINGS AND POLICIES**

**E1 Special study options:** Identify those programs available at your institution. Refer to the glossary for definitions.

| E1 | Accelerated program                 | ✓ |
|----|-------------------------------------|---|
| E1 | Cooperative education program       |   |
| E1 | Cross-registration                  |   |
| E1 | Distance learning                   | ✓ |
| E1 | Double major                        | ✓ |
| E1 | Dual enrollment                     | ✓ |
| E1 | English as a Second Language (ESL)  | ✓ |
| E1 | Exchange student program (domestic) | ✓ |
| E1 | External degree program             |   |
| E1 | Honors Program                      | ✓ |
| E1 | Independent study                   | ✓ |
| E1 | Internships                         | ✓ |
| E1 | Liberal arts/career combination     | ✓ |
| E1 | Student-designed major              |   |
| E1 | Study abroad                        | ✓ |
| E1 | Teacher certification program       | ✓ |
| E1 | Weekend college                     |   |
| E1 | Other (specify):                    |   |
|    |                                     |   |
|    |                                     |   |

E2 This question has been removed from the Common Data Set.

E3 Areas in which all or most students are required to complete some

course work prior to graduation:

|            | COULDE WOLK DITOL TO GLAGAGIOLI.  |   |
|------------|-----------------------------------|---|
| <b>E</b> 3 | Arts/fine arts                    |   |
| E3         | Computer literacy                 |   |
| E3         | English (including composition)   | ✓ |
| E3         | Foreign languages                 |   |
| E3         | History                           | ✓ |
| E3         | Humanities                        | ✓ |
| E3         | Mathematics                       | ✓ |
| E3         | Philosophy                        |   |
| E3         | Sciences (biological or physical) | ✓ |
| E3         | Social science                    | ✓ |
| E3         | Other (describe):                 |   |
|            |                                   |   |

CDS-E Page 1

#### F. STUDENT LIFE

**F1** Percentages of first-time, first-year (freshman) degree-seeking students and degree-seeking undergraduates enrolled in Fall 2022 who fit the following categories:

| F1 |   | First-time, first-year |                |
|----|---|------------------------|----------------|
|    |   | (freshman)             | Undergraduates |
|    |   | students               |                |
| F1 | Percent who are from out of state (exclude          |                        |                |
|    | international/nonresident aliens from the numerator | 16%                    | 16%            |
|    | and denominator)                                    |                        |                |
| F1 | Percent of men who join fraternities                | 1%                     | 1%             |
| F1 | Percent of women who join sororities                | 2%                     | 2%             |
| F1 | Percent who live in college-owned, -operated, or -  | 54%                    | 23%            |
|    | affiliated housing                                  | 34 70                  | 2570           |
| F1 | Percent who live off campus or commute              | 38%                    | 59%            |
| F1 | Percent of students age 25 and older                | 3%                     | 24%            |
| F1 | Average age of full-time students                   | 19                     | 22             |
| F1 | Average age of all students (full- and part-time)   | 19                     | 23             |

**F2** Activities offered Identify those programs available at your institution.

|    | The state of the s |          |
|----|--|----------|
| F2 | Campus Ministries  | ✓        |
| F2 | Choral groups  | <b>✓</b> |
| F2 | Concert band   | <b>✓</b> |
| F2 | Dance  |          |
| F2 | Drama/theater  |          |
| F2 | International Student  | ./       |
|    | Organization   | •        |
| F2 | Jazz band  | ✓        |
| F2 | Literary magazine  | <b>✓</b> |
| F2 | Marching band  | <b>✓</b> |
| F2 | Model UN   |          |
| F2 | Music ensembles  | ✓        |
| F2 | Musical theater  |          |
| F2 | Opera  |          |
| F2 | Pep band   |          |
| F2 | Radio station  | ✓        |
| F2 | Student government   | ✓        |
| F2 | Student newspaper  | <b>✓</b> |
| F2 | Student-run film society   |          |
| F2 | Symphony orchestra   | ✓        |
| F2 | Television station   | ✓        |
| F2 | Yearbook   |          |
|    |  |          |

F3 ROTC (program offered in cooperation with Reserve Officers' Training Corps)

| F3 |                            | On Campus | At Cooperating<br>Institution | Name of Cooperating<br>Institution           |
|----|----------------------------|-----------|-------------------------------|--|
| F3 | Army ROTC is offered:      | ✓         | ✓                             | University of Colorado -<br>Colorado Springs |
| F3 | Naval ROTC is offered:     |           |                               |  |
| F3 | Air Force ROTC is offered: |           |                               |  |

CDS-F Page 1

**F4 Housing:** Check all types of college-owned, -operated, or -affiliated housing available for undergraduates at your institution.

| F4 | Coed dorms                        | ✓        |
|----|-----------------------------------|----------|
| F4 | Men's dorms                       |          |
| F4 | Women's dorms                     |          |
| F4 | Apartments for married students   |          |
|    |                                   |          |
| F4 | Apartments for single students    | ✓        |
| F4 | Special housing for disabled      | /        |
|    | students                          | V        |
| F4 | Special housing for international |          |
|    | students                          |          |
| F4 | Fraternity/sorority housing       |          |
| F4 | Cooperative housing               |          |
| F4 | Theme housing                     | <b>✓</b> |
| F4 | Wellness housing                  | ·        |
| F4 | Other housing options (specify):  |          |
|    |                                   |          |

CDS-F Page 2

**G0** Please provide the URL of your institution's net price calculator:

# Common Data Set 2022-2023

### **G. ANNUAL EXPENSES**

|            | Provide 2022-2023 academic year applicable to your institution.   | ar costs of attendance fo | or the following catego | ories that are |  |
|------------|---|---------------------------|-------------------------|----------------|--|
|            | Check here if your institution's 202<br>and provide an approximate date (i<br>costs of attendance will be available   | i.e., month/day) when you |                         |                |  |
| G1         | 1 Undergraduate full-time tuition, required fees, room and board List the typical tuition, required fees, and room and board for a full-time undergraduate student for the FULL 2022-2023 academic year (30 semester or 45 quarter hours for institutions that derive annual tuition by multiplying credit hour cost by number of credits). A full academic year refers to the period of time generally extending from September to June; usually equated to two semesters, two trimesters, three quarters, or the period covered by a four-one-four plan. Room and board is defined as double occupancy and 19 meals per week or the maximum meal plan. Required fees include only charges that all full-time students must pay that are not included in tuition (e.g., registration, health, or activity fees.) Do not include optional fees (e.g., parking, laboratory use). |                           |                         |                |  |
| <b>~</b> 4 |   | First-Year                | Undergraduates          | 1              |  |
| G1<br>G1   | PRIVATE INSTITUTIONS  | First-Year                | Undergraduates          |                |  |
| Gi         | Tuition:  |                           |                         |                |  |
| G1         | PUBLIC INSTITUTIONS   |                           |                         |                |  |
| 01         | Tuition:  |                           |                         |                |  |
|            | In-district   | \$6,670                   | \$6,670                 |                |  |
| G1         | PUBLIC INSTITUTIONS   | +0,000                    | 70,000                  |                |  |
|            | In-state (out-of-district):   | \$6,670                   | \$6,670                 |                |  |
| G1         | PUBLIC INSTITUTIONS   |                           | ·                       |                |  |
|            | Out-of-state:   | \$13,749                  | \$13,749                |                |  |
| G1         | NONRESIDENT ALIENS  |                           |                         |                |  |
|            | Tuition:  | \$13,749                  | \$13,749                |                |  |
|            |   |                           | <b>.</b>                |                |  |
| G1         | REQUIRED FEES:  | \$2,575                   | \$2,575                 |                |  |

| G1 | Comprehensive tuition and room and board fee (if your |  |
|----|---|--|
|    | college cannot provide separate tuition and room and  |  |
|    | board fees):  |  |

ROOM AND BOARD:

(on-campus meal plan)

(on-campus)
ROOM ONLY:
(on-campus)
G1 BOARD ONLY:

| G1 | Other: |
|----|--------|
|    |        |

\$11,592

CDS-G Page 1

\$11,592



| G2 |  | Minimum  | Maximum  |
|----|--|----------|----------|
| G2 | Number of credits per term a student can take for the  |          |          |
|    | stated full-time tuition   | 15       |          |
|    |  |          |          |
| G3 |  | Yes      | No       |
| G3 | Do tuition and fees vary by year of study (e.g., sophomore, junior, senior)?                           |          | <b>√</b> |
| G4 |  | Yes      | No       |
| G4 | Do tuition and fees vary by undergraduate instructional program?                                       | <b>✓</b> |          |
| G4 |  | %        |          |
| G4 | If yes, what percentage of full-time undergraduates pay more than the tuition and fees reported in G1? | 34%      |          |

**G5** Provide the estimated expenses for a typical full-time undergraduate student:

| G5 |   | Residents | Commuters<br>(living at home) | Commuters<br>(not living at home) |
|----|---|-----------|-------------------------------|-----------------------------------|
| G5 | Books and supplies  |           |                               |                                   |
| G5 | Room only   |           |                               |                                   |
| G5 | Board only  |           |                               |                                   |
|    | Room and board total (if your college cannot provide separate room and board figures for commuters not living at home): | \$11,592  |                               | \$11,440                          |
| G5 | Transportation  |           |                               |                                   |
| G5 | Other expenses  | \$6,212   | \$3,188                       | \$3,188                           |

G6 Undergraduate per-credit-hour charges (tuition only)
G6 PRIVATE INSTITUTIONS:

| 00 | THOME INCOME.               |          |
|----|-----------------------------|----------|
| G6 | PUBLIC INSTITUTIONS         | \$277.92 |
|    | In-district:                | Ψ211.32  |
| G6 | PUBLIC INSTITUTIONS         | \$277.92 |
|    | In-state (out-of-district): | Ψ211.32  |
| G6 | PUBLIC INSTITUTIONS         | \$572.88 |
|    | Out-of-state:               | ψ312.00  |
| G6 | NONRESIDENT ALIENS:         | \$572.88 |

CDS-G Page 2

### H. FINANCIAL AID

#### Aid Awarded to Enrolled Undergraduates

Enter total dollar amounts awarded to enrolled full-time and less than full-time degree-seeking undergraduates (using the same cohort reported in CDS Question B1, "total degree-seeking" undergraduates) in the following categories. (Note: If the data being reported are final figures for the 2022-2023 academic year (see the next item below), use the 2022-2023 academic year's CDS Question 1 cohort.) Include aid awarded to international students (i.e., those not qualifying for federal aid). Aid that is non-need-based but that was used to meet need should be reported in the need-based aid columns. (For a suggested order of precedence in assigning categories of aid to cover need, see the entry for "non-need-based scholarship or grant aid" on the last page of the definitions section.)

| H1 |   | 2022-2023 | 2021-2022 |
|----|---|-----------|-----------|
|    |   | final     | final     |
|    | Indicate the academic year for which data are reported for items H1, H2, H2A, and H6 below: | ✓         |           |

Which needs-analysis methodology does your institution use in awarding institutional aid?

| H3 | Federal methodology (FM)       | ✓ |
|----|--------------------------------|---|
| H3 | Institutional methodology (IM) |   |
| H3 | Both FM and IM                 |   |

| H1 |   | Need-based \$ (Include non-need-based aid used to meet need.) | Non-need-<br>based \$<br>(Exclude non-need-<br>based aid used to<br>meet need.) |
|----|---|---|---|
| H1 | Scholarships/Grants   |   |   |
| H1 | Federal   | \$3,680,259   |   |
| H1 | State (i.e., all states, not only the state in which your institution is located)   | \$2,519,123   | \$160,976   |
| H1 | Institutional: Endowed scholarships, annual gifts and tuition funded grants, awarded by the college, excluding athletic aid and tuition waivers (which are reported below). | \$1,063,024   | \$2,460,773   |
| H1 | Scholarships/grants from external sources (e.g., Kiwanis, National Merit) not awarded by the college  |   | \$1,689,617   |
| H1 | Total Scholarships/Grants   | \$7,262,405   | \$4,311,366   |
| H1 | Self-Help   |   |   |
| H1 | Student loans from all sources (excluding parent loans)   | \$1,831,373   | \$3,066,685   |
| H1 | Federal Work-Study  | \$118,337   |   |
| H1 | State and other (e.g., institutional) work-study/employment (Note:  |   |   |
|    | Excludes Federal Work-Study captured above.)  | \$321,656   | ·   |
| H1 | Total Self-Help   | \$2,271,366   | \$3,182,345   |
| H1 | Other   |   |   |
| H1 | Parent Loans  |   | \$632,456   |
| H1 | Tuition Waivers  Reporting is optional. Report tuition waivers in this row if you choose to report them. Do not report tuition waivers elsewhere.                           |   |   |
| H1 | Athletic Awards   |   | \$1,511,223   |

H2 Number of Enrolled Students Awarded Aid: List the number of degree-seeking full-time and less-than-full-time undergraduates who applied for and were awarded financial aid from any source. Aid that is non-need-based but that was used to meet need should be counted as need-based aid. Numbers should reflect the cohort awarded the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

| H2 |    |  | First-time<br>Full-time<br>Freshmen | Full-time<br>Undergraduate<br>(Incl. Fresh.) | Less Than<br>Full-time<br>Undergraduate |
|----|----|--|-------------------------------------|--|---|
| H2 | a) | Number of degree-seeking undergraduate students (CDS Item B1 if reporting on Fall 2022 cohort)   | 583                                 | 2,434  | 574                                     |
| H2 | b) | Number of students in line <b>a</b> who applied for need-based financial aid   | 550                                 | 2,167  | 345                                     |
| H2 | Ĺ  | Number of students in line <b>b</b> who were determined to have financial need   | 435                                 | 1,732  | 258                                     |
| H2 |    | Number of students in line <b>c</b> who were awarded any financial aid   | 435                                 | 1,732  | 258                                     |
| H2 | e) | Number of students in line <b>d</b> who were awarded any need-based scholarship or grant aid   | 435                                 | 1,732  | 258                                     |
| H2 | f) | Number of students in line <b>d</b> who were awarded any need-based self-help aid  | 167                                 | 901  | 108                                     |
| H2 | g) | Number of students in line <b>d</b> who were awarded any non-need-based scholarship or grant aid   | 320                                 | 955  | 33                                      |
| H2 | h) | Number of students in line <b>d</b> whose need was fully met ( <u>exclude PLUS loans</u> , <u>unsubsidized loans</u> , <u>and private alternative loans</u> )  | 435                                 | 1,732  | 258                                     |
| H2 | i) | On average, the percentage of need that was met of students who were awarded any need-based aid.  Exclude any aid that was awarded in excess of need as well as any resources that were awarded to replace EFC (PLUS loans, unsubsidized loans, and private alternative loans) |                                     |  |   |
| H2 | j) | The average financial aid package of those in line <b>d</b> .  Exclude any resources that were awarded to replace  EFC (PLUS loans, unsubsidized loans, and private  alternative loans)  |                                     |  |   |
| H2 | k) | Average need-based scholarship and grant award of those in line <b>e</b>   |                                     |  |   |
| H2 | I) | Average need-based self-help award ( <u>excluding PLUS</u> <u>loans</u> , <u>unsubsidized loans</u> , <u>and private alternative</u> <u>loans</u> ) of those in line <b>f</b>  |                                     |  |   |
| H2 | m) | Average need-based loan (excluding PLUS loans, unsubsidized loans, and private alternative loans) of those in line <b>f</b> who were awarded a need-based loan   |                                     |  |   |



**H2A** Number of Enrolled Students Awarded Non-need-based Scholarships and Grants: List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who were awarded institutional non-need-based scholarship or grant aid. Numbers should reflect the cohort awarded the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

| H2A |  | First-time | Full-time      | Less Than |
|-----|--|------------|----------------|-----------|
|     |  | Full-time  | Undergrad      | Full-time |
|     |  | Freshmen   | (Incl. Fresh.) | Undergrad |
| H2A | ,  |            |                |           |
|     | and who were awarded institutional non-need-based              |            |                |           |
|     | scholarship or grant aid (exclude those who were               |            |                |           |
|     | awarded athletic awards and tuition benefits)                  |            |                |           |
| H2A | o) Average dollar amount of institutional non-need-based       |            |                |           |
|     | scholarship and grant aid awarded to students in line <b>n</b> |            |                |           |
|     |  |            |                |           |
| H2A | p) Number of students in line <b>a</b> who were awarded an     |            |                |           |
|     | institutional non-need-based athletic scholarship or           |            |                |           |
|     | grant  |            |                |           |
| H2A | q) Average dollar amount of institutional non-need-based       |            |                |           |
|     | athletic scholarships and grants awarded to students in        |            |                |           |
|     | line <b>p</b>  |            |                |           |

**H3** Incorporated into H1 above.

**Note:** These are the graduates and loan types to include and exclude in order to fill out CDS H4 and H5. Include:

- \* 2021 undergraduate class: all students who started at your institution as first- time students and received a bachelor's degree between July 1, 2020 and June 30, 2021.
- \* only loans made to students who borrowed while enrolled at your institution.
- \* co-signed loans.

#### Exclude:

- \* students who transferred in.
- \* money borrowed at other institutions.
- \* parent loans
- \* students who did not graduate or who graduated with another degree or certificate (but no bachelor's degree)

| H4 | Provide the number of students in the 2022 undergraduate class who started at your       |     |
|----|--|-----|
|    | institution as first-time students and received a bachelor's degree between July 1, 2021 |     |
|    | and June 30, 2022. Exclude students who transferred into your institution                | 597 |
|    |  |     |
|    |  |     |



Н5

**H5** 

Number and percent of students in class (defined in H4 above) borrowing from federal, non-federal, and any loan sources, and the average (or mean) amount borrowed. NOTE: The "Average per-undergraduate-borrower cumulative principal borrowed," is designed to provide better information about student borrowing from federal and nonfederal (institutional, state, commercial) sources. The numbers, percentages, and averages for each row should be based only on the loan source specified for the particular row. For example, the federal loans average (row b) should only be the cumulative average of federal loans and the private loans average (row e) should only be the cumulative average of private loans.

| Source/Type of Loan   | Number in the class (defined in H4 above) who borrowed from the types of loans specified in the first column | Percent of the class (defined above) who borrowed from the types of loans specified in the first column (nearest 1%) | Average per-<br>undergraduate-<br>borrower<br>cumulative<br>principal<br>borrowed from<br>the types of<br>loans specified<br>in the first<br>column |
|---|--|--|---|
| a) Any loan program: Federal Perkins, Federal Stafford Subsidized and Unsubsidized, institutional, state, private loans that your institution is aware of, etc. Include both Federal Direct Student Loans and Federal Family Education Loans. | 345  | 57.79%   | \$23,551  |
| b) Federal loan programs: Federal Perkins, Federal Stafford Subsidized and Unsubsidized. Include both Federal Direct Student Loans and Federal Family Education Loans.  |  |  |   |
| c) Institutional loan programs.   | n/a  | n/a  | n/a   |
| d) State loan programs.   | n/a  | n/a  | n/a   |
| e) Private student loans made by a bank or lender.  |  |  |   |

**Aid to Undergraduate Degree-seeking Nonresident Aliens** (Note: Report numbers and dollar amounts for the same academic year checked in item H1.)

**H6** Indicate your institution's policy regarding institutional scholarship and grant aid for undergraduate degree-seeking nonresident aliens:

| H6 | Institutional need-based scholarship or grant aid is available     | ✓ |
|----|--|---|
| Н6 | Institutional non-need-based scholarship or grant aid is available | ✓ |
| H6 | Institutional scholarship or grant aid is not available            |   |



| Н6  | If institutional financial aid is available for undergradua  | te degree-seeking       | nonresident        |              |
|-----|--|-------------------------|--------------------|--------------|
|     | aliens, provide the number of undergraduate degree-s   | eeking nonresider       | nt aliens who      |              |
|     | were awarded need-based or non-need-based aid:   | J                       |                    | 59           |
|     |  |                         |                    |              |
| Н6  | Average dollar amount of institutional financial aid awa   | rded to undergrad       | luate degree-      |              |
|     | seeking nonresident aliens:  | 3                       | 3                  | \$3,007      |
|     |  |                         |                    | . ,          |
| Н6  | Total dollar amount of institutional financial aid awarde  | d to undergraduat       | e degree-          |              |
|     | seeking nonresident aliens:  | J                       | · ·                | \$177,413    |
|     |  |                         |                    | . ,          |
|     |  |                         |                    |              |
| H7  | Check off all financial aid forms nonresident alien first-   | vear financial aid      | applicants must su | ubmit:       |
| H7  | Institution's own financial aid form   | ,                       | 11                 |              |
| H7  | CSS/Financial Aid PROFILE  |                         |                    |              |
| H7  | International Student's Financial Aid Application  |                         |                    |              |
| H7  | International Student's Certification of Finances  |                         | <b>√</b>           |              |
| H7  | Other (specify):   |                         |                    |              |
|     | Carior (openity).  |                         |                    |              |
|     |  |                         |                    | _            |
|     | Process for First-Year/Freshman Students   | •                       |                    |              |
|     | 1 100033 101 1 113t-1 cal/1 10311111all Ottadents  | •                       |                    |              |
| Н8  | Check off all financial aid forms domestic first-year (fre   | schman) financial       | aid applicants mus | et eubmit:   |
|     | FAFSA  | ssiiiiaii) iiiaiiciai e | √ applicants mus   | St Subiliit. |
| H8  | Institution's own financial aid form   |                         | •                  |              |
| H8  | CSS/Financial Aid PROFILE  |                         |                    |              |
| H8  | State aid form   |                         |                    |              |
| H8  | Noncustodial PROFILE   |                         |                    |              |
| H8  |  |                         |                    |              |
| H8  | Business/Farm Supplement   |                         |                    |              |
| Н8  | Other (specify):   |                         |                    |              |
|     |  |                         |                    |              |
| ЦΩ  | Indicate filing dates for first year (freehman) students:  |                         |                    |              |
| H9  | Indicate filing dates for first-year (freshman) students: Priority date for filing required financial aid forms: |                         | 3/1                |              |
| H9  | Deadline for filing required financial aid forms:  |                         | 3/1                |              |
| H9  | No deadline for filing required financial aid forms.   | annad an a              |                    |              |
| Н9  | 1  | esseu on a              | ✓                  |              |
|     | rolling basis):  |                         |                    |              |
|     | To Produce of Control Labor Control Control Control Control  | 1                       | LX                 |              |
| H10 | Indicate notification dates for first-year (freshman) stud   | uents (answer a or      | נט:                | 1            |
| H10 | a) Students notified on or about (date):   |                         | <b>N</b> 1         |              |
| H10 | b) Otodonto netto de come nell'est le c'   | Yes                     | No                 |              |
| H10 | b) Students notified on a rolling basis:   | √<br>4.14               |                    |              |
| H10 | If yes, starting date:   | 1/1                     |                    |              |
|     |  |                         |                    |              |
| H11 | Indicate reply dates:  |                         |                    |              |
| H11 | Students must reply by (date):   |                         |                    |              |
| H11 | or within weeks of notification.   |                         |                    |              |

#### **Types of Aid Available**

| Please | check ( | off all | tvpes o | f aid | available | to u | ınderara | aduates | at \ | our/  | institut | tion |
|--------|---------|---------|---------|-------|-----------|------|----------|---------|------|-------|----------|------|
| loaco  | OHOOK ! | on an   | typoo o | · uiu | avanabio  |      | maorgic  | addatoo | u,   | , oui | otita    |      |

|     | Please check off all types of aid available to undergraduates   | s at your insti | tution:          |
|-----|---|-----------------|------------------|
| H12 | Loans   |                 |                  |
| H12 | FEDERAL DIRECT STUDENT LOAN PROGRAM (DIRECT                     | LOAN)           |                  |
| H12 | Direct Subsidized Stafford Loans                                | ĺ               | ✓                |
| H12 | Direct Unsubsidized Stafford Loans                              |                 | ✓                |
| H12 | Direct PLUS Loans   |                 | ✓                |
|     |   | •               |                  |
| H12 | Federal Perkins Loans   |                 |                  |
| H12 | Federal Nursing Loans   |                 |                  |
| H12 |   |                 |                  |
| H12 | College/university loans from institutional funds               |                 |                  |
| H12 | Other (specify):  |                 |                  |
|     |   | _               |                  |
|     |   |                 |                  |
| H13 | ·   |                 |                  |
| H13 | NEED-BASED:   |                 |                  |
| H13 |   |                 | ✓                |
| H13 |   |                 | ✓                |
| H13 | 1 0   |                 | ✓                |
|     | Private scholarships  | ✓               |                  |
|     | College/university scholarship or grant aid from institutional  | ✓               |                  |
|     | United Negro College Fund                                       |                 |                  |
| H13 |   |                 |                  |
| H13 | Other (specify):  | [               |                  |
|     |   |                 |                  |
|     |   |                 |                  |
|     | Check off criteria used in awarding institutional aid. Check a  |                 |                  |
| H14 |   | Need Based      | Need-Based       |
| H14 |   | ✓               |                  |
| H14 |   |                 |                  |
| H14 |   |                 |                  |
| H14 |   | ✓               |                  |
| H14 |   |                 |                  |
| H14 |   |                 |                  |
|     | Leadership  | ✓               |                  |
| H14 |   |                 |                  |
|     | Music/drama   | ✓               |                  |
| H14 | Religious affiliation   |                 |                  |
| H14 | State/district residency  | ✓               |                  |
|     |   |                 |                  |
| H15 | If your institution has recently implemented any major finance  |                 |                  |
|     | initiative to make your institution more affordable to incoming | g students ຣເ   | ıch as replacing |
|     | loans with grants, or waiving costs for families below a certa  | in income lev   | /el please       |
|     | provide details below:  |                 |                  |
|     |   |                 |                  |
|     |   |                 |                  |
|     |   |                 |                  |

Page 6 CDS-H

11

## Common Data Set 2022-2023

#### I. INSTRUCTIONAL FACULTY AND CLASS SIZE

Please report the number of instructional faculty members in each category for Fall 2022. Include faculty who are on your institution's payroll on the census date your institution uses for IPEDS/AAUP.

The following definition of full-time instructional faculty is used by the American Association of University Professors (AAUP) in its annual Faculty Compensation Survey (the part time definitions are not used by AAUP). Instructional Faculty is defined as those members of the instructional-research staff whose major regular assignment is instruction, including those with released time for research. Use the chart below to determine inclusions and exclusions:

|  | Full-time | Part-time   |
|--|-----------|---|
| (a) instructional faculty in preclinical and clinical medicine, faculty who are not paid (e.g. those who donate their services or are in the military), or research-only faculty, post-doctoral fellows, or pre-doctoral fellows | Exclude   | Include only if<br>they teach one<br>or more non-<br>clinical credit<br>courses |
| (b) administrative officers with titles such as dean of students, librarian, registrar, coach, and the like, even though they may devote part of their time to classroom instruction and may have faculty status                 |           | Include if they<br>teach one or<br>more non-<br>clinical credit<br>courses      |
| (c) other administrators/staff who teach one or more non-clinical credit courses even though they do not have faculty status   | Exclude   | Include   |
| (d) undergraduate or graduate students who assist in the instruction of courses, but have titles such as teaching assistant, teaching fellow, and the like   | Exclude   | Exclude   |
| (e) faculty on sabbatical or leave with pay  | Include   | Exclude   |
| (f) faculty on leave without pay   | Exclude   | Exclude   |
| (g) replacement faculty for faculty on sabbatical leave or leave with pay  | Exclude   | Include   |

Full-time instructional faculty: faculty employed on a full-time basis for instruction (including those with released time for research)

Part-time instructional faculty: Adjuncts and other instructors being paid solely for part-time classroom instruction. Also includes full-time faculty teaching less than two semesters, three quarters, two trimesters, or two four-month sessions. Employees who are not considered full-time instructional faculty but who teach one or more non-clinical credit courses may be counted as part-time faculty.

Minority faculty: includes faculty who designate themselves as Black, non-Hispanic; American Indian or Alaska Native; Asian, Native Hawaiian or other Pacific Islander, or Hispanic.

Doctorate: includes such degrees as Doctor of Philosophy, Doctor of Education, Doctor of Juridical Science, and Doctor of Public Health in any field such as arts, sciences, education, engineering, business, and public administration. Also includes terminal degrees formerly designated as "first professional," including dentistry (DDS or DMD), medicine (MD), optometry (OD), osteopathic medicine (DO), pharmacy (DPharm or BPharm), podiatric medicine (DPM), veterinary medicine (DVM), chiropractic (DC or DCM), or law (JD).

Terminal degree: the highest degree in a field: example, M. Arch (architecture) and MFA (master of fine arts).

CDS-I Page 1



| <b>I</b> 1 |            |  | Full-Time | Part-Time | Total |
|------------|------------|--|-----------|-----------|-------|
| <b>I1</b>  | a)         | Total number of instructional faculty                              | 178       | 183       | 361   |
| <b>I1</b>  | b)         | Total number who are members of minority groups                    | 54        | 49        | 103   |
| <b>I1</b>  | c)         | Total number who are women   | 80        | 110       | 190   |
| <b>I1</b>  | d)         | Total number who are men   | 98        | 73        | 171   |
| <b>I1</b>  | e)         | Total number who are nonresident aliens (international)            | 0         | 0         | 0     |
|            | f)         | Total number with doctorate, or other terminal degree              | 105       | 18        | 123   |
| <b>I1</b>  |            |  |           |           |       |
|            | g)         | Total number whose highest degree is a master's but not a terminal |           |           |       |
| <b>I</b> 1 |            | master's   |           |           |       |
| <b>I</b> 1 | h)         | Total number whose highest degree is a bachelor's                  | 0         | 0         | 0     |
|            | :\         | Total number whose highest degree is unknown or other (Note:       |           |           |       |
| <b>I</b> 1 | 1)         | Items f, g, h, and i must sum up to item a.)                       |           |           |       |
|            | i١         | Total number in stand-alone graduate/ professional programs in     | 0         | 0         | 0     |
| <b>I1</b>  | J <i>)</i> | which faculty teach virtually only graduate-level students         |           |           |       |

#### **I2** Student to Faculty Ratio

Report the Fall 2022 ratio of full-time equivalent students (full-time plus 1/3 part time) to full-time equivalent instructional faculty (full time plus 1/3 part time). In the ratio calculations, exclude both faculty and students in stand-alone graduate or professional programs such as medicine, law, veterinary, dentistry, social work, business, or public health in which faculty teach virtually only graduate-level students. Do not count undergraduate or graduate student teaching assistants as faculty.

| 12 | Fall 2022 Student to Faculty ratio | 15 to 1 | (based on | 3,585 students |
|----|------------------------------------|---------|-----------|----------------|
|    |                                    |         | and       | 239 faculty).  |

#### 13 Undergraduate Class Size

In the table below, please use the following definitions to report information about the size of classes and class sections offered in the Fall 2022 term.

Class Sections: A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

Class Subsections: A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of class sections and class subsections offered in Fall 2022. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

CDS-I Page 2



13

13

13 13

### Common Data Set 2022-2023

#### Number of Class Sections with Undergraduates Enrolled

| 13 | CLASS    | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|----|----------|-----|-------|-------|-------|-------|-------|------|-------|
| 13 | SECTIONS | 135 | 181   | 81    | 24    | 11    | 24    | 1    | 457   |

| CLASS SUB- | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
|------------|-----|-------|-------|-------|-------|-------|------|-------|
| SECTIONS   | 132 | 60    | 17    | 1     | 0     | 0     | 0    | 210   |

CDS-I Page 3



#### J. DEGREES CONFERRED

#### J1 Degrees conferred between July 1, 2022 and June 30, 2023

J1 For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice). Calculate the percentage from your institution's IPEDS Completions by using the sum of 1st and 2nd majors for each CIP code as the numerator and the sum of the Grand Total by 1st Majors and the Grand Total by 2nd major as the denominator. If you prefer, you can compute the percentages using 1st majors only.

| J1 | Category  | Diploma/Certificates | Associate | Bachelor's | CIP 2020 Categories to Include |
|----|---|----------------------|-----------|------------|--------------------------------|
| J1 | Agriculture                                       |                      |           |            | 1                              |
| J1 | Natural resources and conservation                |                      |           | 2.4%       | 3                              |
| J1 | Architecture                                      |                      |           |            | 4                              |
| J1 | Area, ethnic, and gender studies                  |                      |           |            | 5                              |
| J1 | Communication/journalism                          |                      |           | 2.8%       | 9                              |
| J1 | Communication technologies                        |                      |           |            | 10                             |
| J1 | Computer and information sciences                 | 16.7%                |           | 3.6%       | 11                             |
| J1 | Personal and culinary services                    |                      |           |            | 12                             |
| J1 | Education   |                      |           | 0.4%       | 13                             |
| J1 | Engineering                                       | 58.3%                |           | 0.9%       | 14                             |
| J1 | Engineering technologies                          |                      |           | 2.0%       | 15                             |
| J1 | Foreign languages, literatures, and linguistics   |                      |           | 1.9%       | 16                             |
| J1 | Family and consumer sciences                      |                      |           |            | 19                             |
| J1 | Law/legal studies                                 |                      |           |            | 22                             |
| J1 | English   |                      |           | 1.3%       | 23                             |
| J1 | Liberal arts/general studies                      |                      |           | 2.5%       | 24                             |
| J1 | Library science                                   |                      |           |            | 25                             |
| J1 | Biological/life sciences                          |                      |           | 4.5%       | 26                             |
| J1 | Mathematics and statistics                        |                      |           | 0.8%       | 27                             |
| J1 | Military science and military technologies        |                      |           |            | 28 & 29                        |
| J1 | Interdisciplinary studies                         |                      |           | 0.4%       | 30                             |
| J1 | Parks and recreation                              |                      |           | 7.8%       | 31                             |
| J1 | Philosophy and religious studies                  |                      |           |            | 38                             |
| J1 | Theology and religious vocations                  |                      |           |            | 39                             |
| J1 | Physical sciences                                 |                      |           | 0.4%       | 40                             |
| J1 | Science technologies                              |                      |           |            | 41                             |
| J1 | Psychology  |                      |           | 6.7%       | 42                             |
| J1 | Homeland Security, law enforcement, firefighting, |                      |           |            | 43                             |
|    | and protective services                           |                      |           |            |                                |
| J1 | Public administration and social services         |                      |           | 4.1%       | 44                             |
| J1 | Social sciences                                   |                      |           | 12.0%      | 45                             |
|    | Construction trades                               |                      |           |            | 46                             |
| J1 | Mechanic and repair technologies                  |                      |           |            | 47                             |
| J1 | Precision production                              |                      |           |            | 48                             |
|    | Transportation and materials moving               |                      |           |            | 49                             |
| J1 | Visual and performing arts                        |                      |           | 3.9%       | 50                             |
| J1 | Health professions and related programs           |                      |           | 24.5%      | 51                             |
| _  | Business/marketing                                | 25.0%                |           | 15.8%      | 52                             |
| J1 | History   |                      |           | 1.2%       | 54                             |
| J1 | Other   |                      |           |            |                                |
| _  | TOTAL (should = 100%)                             | 100.0%               | 0%        | 100.0%     |                                |

CDS-J Page 1