**COLORADO STATE UNIVERSITY—PUEBLO**

# POLITICAL SCIENCE PROGRAM

# SPRING LEGISLATIVE INTERNSHIP APPLICATION

1. Due date: **October 8 by the end of the day.** Submit to Prof. Joel Johnson (GCB 310) a completed, typed, printed application. **Attach one copy of your unofficial transcript and one copy of your resume.**
2. Applicant data

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PID: \_\_\_\_\_\_\_\_\_

Local Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Permanent Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor: \_\_\_\_\_\_\_\_\_\_\_\_\_

Current GPA: \_\_\_\_\_\_\_\_\_\_\_\_

Class Standing and Hours Completed toward Degree: \_\_\_\_\_\_\_

1. Provide the names and departmental affiliations of two (2) CSU-Pueblo faculty members who will be providing reference letters for you. Arrange for them to submit their letters **by email** to Prof. Johnson ([joel.johnson@csupueblo.edu](mailto:joel.johnson@csupueblo.edu)) by the end of the day on **October 15**.

1.

2.

1. If you have previously done any internships for course credit at CSU-Pueblo, list the institutional location, faculty advisor, grade received, and semester.
2. Political Party Affiliation (Required for placement at the legislature): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Would you prefer to work in the State Senate or House of Representatives? \_\_\_\_\_\_\_\_\_\_\_\_\_
4. Attach a 1-2 page typed statement that explains why you wish to participate in the legislative internship program.